

PATHWAY DEVELOPMENT SERVICE (PDS) ENQUIRY FORM

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| --- |
| **What is the context or background of your enquiry?** |
| *Please include any questions, dilemmas, or current concerns you or your team may have about working with service users’ pathways, particularly to avoid more restrictive care or placements outside ‘natural clinical flow’* |
| **Is this referral related to any service users** (person/s at the centre of concern)**?***Please include (preferred) name & pronoun, DOB, NHS number, current location, case manager where applicable* |
| NB. All referrals that seek an in-depth case review may require a full **case review referral form** as well. |
| **What have you tried so far that has worked well or not so well?** (e.g. strategies/team approach) |
|  |
| **What is your best hope for PDS involvement?** |
|  |
| **Information about the person / service enquiring** |
| Name:  | Job role in the team:  |
| Contact Details: | **Your availability to discuss this further (please nominate colleagues who are aware of the situation, if it’s unlikely that we can reach you within 2 working days)**: |
| **OTHER WORKERS or PERSONS INVOLVED, who may be able to contribute?***Please include names, addresses, telephone numbers and email addresses if known* |
|  |
| **Any Further Information** |
| *Please also include any housing and resettlement needs or anything else not mentioned before.* |
| **PATHWAY DEVELOPMENT SERVICE –** **Equal Opportunities Monitoring Form**We also need the following information from you, please: |
| If this enquiry does not include service user(s), please give applicable details for the person referring.**DEMOGRAPHIC DATA**

|  |  |
| --- | --- |
| Main language spoken |  |
| Interpreter needed? Yes or No |  |
| Are there any communication, sensory or mobility needs? |  |

**ETHNICITY:**

|  |  |  |
| --- | --- | --- |
| Asian – Bangladeshi |[ ]  Black – Caribbean |[ ]  Mixed-White/Black African |[ ]
| Asian – Indian |[ ]  Black – Other |[ ]  Mixed-White/Black Caribbean |[ ]
| Asian – Kashmiri |[ ]  White – Other |[ ]  Other ethnic group |[ ]
| Asian – Other |[ ]  Chinese |[ ]  White – British |[ ]
| Asian Pakistani |[ ]  Mixed – Other |[ ]  White – Irish |[ ]
| Black – African |[ ]  Mixed-White & Asian |[ ]  Declined to answer |[ ]

**RELIGION:**

|  |  |  |  |
| --- | --- | --- | --- |
| Agnostic |[ ]  Jain |[ ]  Pagan |[ ]  Hindu |[ ]
| Buddhist |[ ]  Jewish |[ ]  Sikh |[ ]  Muslim |[ ]
| Christian |[ ]  Jehovah’s Witness |[ ]  Humanist |[ ]  Wicca |[ ]
| Bahai |[ ]   |  | Declined to answer |[ ]  Other…………………….. |[ ]

**MARITAL STATUS:**

|  |  |  |
| --- | --- | --- |
| Divorced  |[ ]  Separated |[ ]  Surviving partner |[ ]
| Married / civil partner |[ ]  Single |[ ]  Declined to answer |[ ]

**LIVING STATUS:**

|  |  |  |
| --- | --- | --- |
| Lives alone |[ ]  Lives with parent/ guardian |[ ]  Residential care |[ ]
| Lives with family |[ ]  Lives with partner/ spouse |[ ]  Supported living |[ ]
| Lives with other |[ ]  No fixed abode |[ ]  Declined to answer |[ ]

**ACCOMMODATION STATUS:**

|  |  |  |
| --- | --- | --- |
| Bail/Probation Hostel |[ ]  Other mainstream Housing  |[ ]  Sheltered Housing |[ ]
| Non M/H reg. Care Home |[ ]  Owner Occupier |[ ]  Squatting |[ ]
| Older persons nursing home |[ ]  Settled Mainstream (Live with family/friend) |[ ]  Staying with family/friends |[ ]
| Other – Homeless |[ ]  Shared Ownership Scheme |[ ]  Supported lodging |[ ]

**EMPLOYMENT STATUS:**

|  |  |  |
| --- | --- | --- |
| Employed F/T |[ ]  Employed P/T |[ ]  Student |[ ]
| Unemployed – Seeking work |[ ]  Unemployed – Not seeking work |[ ]  Unpaid/Voluntary |[ ]
| Looking after Family/ Home |[ ]  Unemployed – Sick / Disabled |[ ]  Retired |[ ]
| Other |[ ]   |  |  |  |

**SEXUALITY:**

|  |  |  |
| --- | --- | --- |
| Bi or bisexual |[ ]  Gay or Lesbian |[ ]  Other sexual orientation not listed |[ ]
| Prefer(s) not to say |[ ]  Heterosexual or Straight |[ ]  Person does not know / unsure |[ ]
| Pansexual |[ ]  Queer |[ ]  Asexual |[ ]

**GENDER IDENTITY:**

|  |  |
| --- | --- |
| What is the person’s gender identity? |  |
| What are the person’s preferred pronouns? |  |

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